



Offices: 1424 HOWE AVENUE, SUITE 33, SACRAMENTO, CA 95825-3217 (916) 263-2195 FAX (916) 263-2197  
5757 W. CENTURY BLVD., G-F 16, LOS ANGELES, CA 90045 (310) 641-8668 FAX (310) 641-8516



## **CALIFORNIA STATE ATHLETIC COMMISSION** **MEDICAL ADVISORY COMMITTEE**

### **AGENDA**

Saturday, April 24, 2004 – 8:00 a.m. to 12:30 p.m. or  
until the finish of business at the

LA Boxing Club  
333 West Washington Blvd.  
Los Angeles, CA  
(213) 748-1957

### **OPEN SESSION**

Commission Medical Advisory Committee Action/Information

1. **CALL TO ORDER**
2. **COMMISSION'S REQUEST FOR WRITTEN ANALYSIS AND PROPOSAL FOR REPLACEMENT OF CURRENT NEUROLOGICAL EXAMINATION AND PLAN FOR TRANSITION TO NEW EXAMINATION**
3. **WHETHER RULE 305 SHOULD BE AMENDED TO DISALLOW FACIAL MAKE-UP OR TO PROVIDE MORE SPECIFIC GUIDANCE RE SECURING HAIR**
4. **WHETHER TO RECOMMEND ADOPTION OF ASSOCIATION OF BOXING COMMISSIONS MEDICAL ADVISORY BOARD MEDICAL REGULATIONS**
5. **POTENTIAL MODIFICATION OF EIGHT TIME WEIGH-IN**
6. **WHETHER RULE 303 SHOULD BE AMENDED RE DRINKING OF LIQUIDS**
7. **WHETHER RULE 282 SHOULD BE AMENDED TO CLARIFY UNDER WHAT CIRCUMSTANCES (IF ANY) CONTACT LENSES MAY BE ALLOWED**
8. **PHYSICIAN PAY SCALE**
9. **PHYSICIANS LIABILITY: DIFFERENCES BETWEEN THE COMMISSION RULES/REGULATIONS AND THE CALIFORNIA MEDICAL BOARD; MALPRACTICE INSURANCE**
10. **CREATING A CALIFORNIA RINGSIDE PHYSICIAN'S (RP'S) MANUAL**
11. **CONSIDERATION OF WHETHER TO RECOMMEND THAT RULE 288 BE AMENDED TO INCLUDE THE AAPRP CRITERIA FOR NEW RINGSIDE PHYSICIANS AND FOR CME**
12. **ESTABLISHING A TRAINING COURSE FOR NEW RINGSIDE PHYSICIANS**

13. **MODIFYING CURRENT HISTORY AND PHYSICAL EXAMINATION FORM**
14. **CREATING A POST FIGHT PHYSICAL EXAMINATION FORM**
15. **MODIFYING THE INJURY REPORT FORM**
16. **CREATING PROTOCOLS FOR RETROACTIVE, CURRENT AND PROSPECTIVE RESEARCH OF BOXING IN CALIFORNIA**
17. **WEIGHT GAIN/LOSS**
18. **INJURIES – HEAD, EYE, BONE**
19. **AGE OF FIGHTERS**
20. **AGENDA ITEMS FOR NEXT MEETING**
21. **PUBLIC COMMENT ON MATTERS NOT ON AGENDA**

The meeting is accessible to the physically disabled. A person who needs disability-related accommodations or modifications in order to participate in the meeting shall make a request no later than five (5) working days before the meeting to the Board by contacting Angelica Offenbecher at (916) 263-2195 or sending a written request to that person at the Commission 1424 Howe Avenue Suite 33, Sacramento, California, 95825.

For further information or hotel reservations please contact:  
Angelica Offenbecher at (916) 263-2195

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G:ANGELICA OFFENBECHER/AGENDA/AGENDA 2004/med adv comm agenda - 4-24-04 final